

1 BILL NO. S-85-10-35

2 SPECIAL ORDINANCE NO. S-203-85

3 AN ORDINANCE approving Civil City
4 Purchase Order #A-45280 with Hefner
5 Chevrolet, for the Parks and Recreation
6 Department of the City of Fort Wayne,
7 Indiana.

8 NOW, THEREFORE, BE IT ORDAINED BY THE COMMON COUNCIL OF
9 THE CITY OF FORT WAYNE, INDIANA:

10 SECTION 1. That Civil City Purchase Order #A-45280,
11 between the City of Fort Wayne, by and through the Civil City Pur-
12 chasing Agent, and the Department of Purchasing and Hefner Chevro-
13 let, respectfully for:

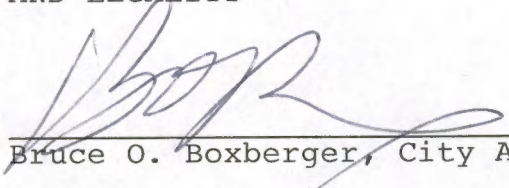
14 the purchase of two (2) five passenger,
15 medium sized, four door sedans per the
16 specifications in Reference #1223 for
17 the Park Department through the Board
18 of Park Commissioners;

19 involving a total cost of Fifteen Thousand Seven Hundred Eighty-
20 Two and No/100 Dollars (\$15,782.00), (paid from the Park General
21 Fund and from the Park Bond Interest Fund), all as more particu-
22 larly set forth in said Purchase Order and Reference #1223, which
23 are on file in the Office of the Department of Purchasing, and are
24 by reference incorporated herein, made a part hereof, and are
25 hereby in all things ratified, confirmed and approved.

26 SECTION 2. That this Ordinance shall be in full force
27 and effect from and after its passage, and any and all necessary
28 approval by the Mayor.

29 
30 Councilmember

31 APPROVED AS TO FORM
32 AND LEGALITY

33 
34 Bruce O. Boxberger, City Attorney

Read the first time in full and on motion by E. E. Smith,
seconded by Salvino, and duly adopted, read the second time
by title and referred to the Committee Finance (and the City
Plan Commission for recommendation) and Public Hearing to be held after
due legal notice, at the Council Chambers, City-County Building, Fort Wayne
Indiana, on _____, the _____ day of _____,
19____, at _____ o'clock _____ M., E.S.

DATE: 10-22-85

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Read the third time in full and on motion by E. E. Smith,
seconded by Salvino, and duly adopted, placed on its
passage. PASSED (LOST) by the following vote:

	<u>AYES</u>	<u>NAYS</u>	<u>ABSTAINED</u>	<u>ABSENT</u>	<u>TO-WIT:</u>
<u>TOTAL VOTES</u>	<u>9</u>	_____	_____	_____	_____
<u>BRADBURY</u>	<u>✓</u>	_____	_____	_____	_____
<u>BURNS</u>	<u>✓</u>	_____	_____	_____	_____
<u>EISBART</u>	<u>✓</u>	_____	_____	_____	_____
<u>GiaQUINTA</u>	<u>✓</u>	_____	_____	_____	_____
<u>HENRY</u>	<u>✓</u>	_____	_____	_____	_____
<u>REDD</u>	<u>✓</u>	_____	_____	_____	_____
<u>SCHMIDT</u>	<u>✓</u>	_____	_____	_____	_____
<u>STIER</u>	<u>✓</u>	_____	_____	_____	_____
<u>TALARICO</u>	<u>✓</u>	_____	_____	_____	_____

DATE: 11-12-85

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Passed and adopted by the Common Council of the City of Fort
Wayne, Indiana, as (ANNEXATION) (APPROPRIATION) (GENERAL)
(SPECIAL) (ZONING MAP) ORDINANCE (RESOLUTION) NO. 203-85
on the 12th day of November, 1985,

ATTEST:

(SEAL)

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Mark E. GiaQuinta
PRESIDING OFFICER

Presented by me to the Mayor of the City of Fort Wayne, Indiana,
on the 13th day of November, 1985,
at the hour of 2:00 o'clock P.M., E.S.T.

Sandra E. Kennedy
SANDRA E. KENNEDY, CITY CLERK

Approved and signed by me this 14th day of November,
1985, at the hour of 3:30 o'clock P.M., E.S.T.

Win Moses, Jr.
WIN MOSES, JR., MAYOR

CITY OF FORT WAYNE
DEPARTMENT OF PURCHASES
NUMBER ONE EAST MAIN STREET, ROOM 940
FORT WAYNE, IN 46802

MAIL ALL CORRESPONDENCE, CLAIM VOUCHERS, ETC., TO:

BOARD OF PARK COMMISSIONERS 850
705 E. STATE BLVD.
FORT WAYNE, IN 46805

HEFNER CHEVROLET 1078-01
500 E. STATE BLVD.
FORT WAYNE, IN 46805

DELIVER TO: DEPART- LAWTON PARK STOREROOM
MENT OR DIVISION 1900 N. CLINTON ST.
FORT WAYNE, IN 46805

PURCHASE ORDER NUMBER

A- 45280

DATE 10/10/85
REQ. NO. 866

THE ABOVE INFORMATION MUST APPEAR ON ALL INVOICES,
BILLS OF LADING, DELIVERY TICKETS, PACKAGES AND
CORRESPONDENCE.

INVOICE IN DUPLICATE

XX

CIVIL CITY

CITY UTILITIES

APPROPRIATION
AND FUND NUMBER

SEE BELOW

CASH DISCOUNT TERMS % IF PAID WITHIN DAYS FROM DELIVERY AND
ACCEPTANCE OF GOODS OR PERFORMANCE OF SERVICES. (DEDUCTION FOR DISCOUNT SHOWN BELOW)

QUANTITY ORDERED	UNIT	MATERIALS, SUPPLIES OR SERVICES	UNIT PRICE	AMOUNT
TAX EXEMPT (UNLESS OTHERWISE INDICATED)				
2	EA	NEW 1986 - 5 PASSENGER, MEDIUM SIZE 4-DOOR SEDANS PER SPECIFICATIONS IN BID REFERENCE NO. 1223	7849.00	15698.00
4	EA	SERVICE MANUALS	21.00	84.00
		CHARGE ACCT. #322-121-PKBD-4441/\$7891.00 CHARGE ACCT. #121:1219P250-4441/\$7891.00		
		BID REFERENCE NO. 1223 SUBJECT TO COUNCILMANIC APPROVAL: ORDINANCE NO: DATE:		
		FOR INFORMATION CONTACT PURCHASING 219/427-1101	TOTAL:	15782.00

COMPLIANCE WITH THE
DELIVERY DATE RE-
QUESTED WILL AVOID
"FOLLOW UP" CORRE-
SPONDENCE.

UNLESS OTHERWISE INDI-
CATED THE PRICES SHOWN
INCLUDE ALL CHARGES
FOR DELIVERY, PACKING,
ETC., NECESSARY TO COM-
PLETE DELIVERY TO DES-
TINATION SPECIFIED.

NOTE

READ
INSTRUCTIONS ON
THE BACK OF THIS
ORDER

THE CONTRACTOR OR VENDOR,
BY ACCEPTING THIS ORDER,
AGREES TO THE GENERAL CON-
DITIONS AND TERMS OF AGREE-
MENT ON THE BACK OF THIS OR-
DER.

UNLESS OTHERWISE INDICATED,
THE PRICES SHOWN DO NOT IN-
CLUDE TAXES OF ANY KIND.

EXEMPTION BLANKS WILL BE
FURNISHED WHEN NECESSARY.

INDIANA SALES TAX EXEMPTION
CERTIFICATE NUMBER
034508-03

IF THIS ORDER DOES NOT
AGREE WITH YOUR QUO-
TATION KINDLY RETURN
IT WITH AN EXPLANA-
TION.

I HEREBY CERTIFY THAT THE COST OF THE ABOVE PURCHASE IS FULLY COVERED BY
UNENCUMBERED BALANCES IN THE ABOVE FUNDS AND THAT THE EXPENDITURE THERE-
FORE HAS BEEN DULY AUTHORIZED AND APPROPRIATED.

I HEREBY CERTIFY UPON MY OWN PERSONAL KNOWLEDGE THAT THIS ORDER IS AUTHO-
RIZED BY A PROPERLY EXECUTED AND APPROVED REQUISITION ON FILE IN THIS OFFICE.

CITY CONTROLLER

DIRECTOR OF PURCHASES

PER _____

PER _____

BID # 1223 - TAB SHEET (WITH CORRECTION OF FIGURES ON GLENBROOK DODGE*)

COMPANY NAME	* TOTAL	* LESS DISCOUNT	* NET TOTAL TWO SEDA	*
*****	*****	*****	*****	*****
ALLEN CTY MOTORS	* \$8,583.00	* 0	* \$17,166.00	*
-----	-----	-----	-----	-----
DEHAVEN CHEVROLET	* \$9,152.00	* \$766.93	* \$16,770.14	*
-----	-----	-----	-----	-----
GLENBROOK DODGE *	* \$9,633.50	* \$1,672.11	* \$15,922.78	*
-----	-----	-----	-----	-----
HEFNER CHEVROLET	* \$7,849.00	* 0	* \$15,782.00	*
FOUR MANUALS	* \$84.00			*
-----	-----	-----	-----	-----
POINSATTE MOTORS	* \$9,542.00	* \$1,425.91	* \$16,232.10	*
-----	-----	-----	-----	-----
BOB JACKSON FORD	* \$9,764.60	* \$1,483.15	* \$16,562.90	*
-----	-----	-----	-----	-----
*****	*****	*****	*****	*****
*	*	*	*	*
*	*	*	*	*
*	*	*	*	*
*	*	*	*	*
*	*	*	*	*
*	*	*	*	*
*	*	*	*	*

CORRECTED TABULATION FOR BID NO. 1223

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Att. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department
or Division BOARD OF PARK COMMISSIONERS
705 E. STATE STREET

Address FORT WAYNE, INDIANA 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing
Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34503. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2		TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS. THIS IS A RE-BID OF REFERENCE #1216	7961.39	15,922.78
AFFIRMATIVE ACTION: ON FILE <input checked="" type="checkbox"/> ATTACHED <input type="checkbox"/>				

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☒ NO ☐ YES NOT REQUIRED

See instruction item No. 16 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Glenbrook Dodge, Inc.

Name of Company

Per Title Address 100 W. Coliseum, Ft. Wayne, IN

Specifications for two (2) new 1985 OR 1986, 5 PASSENGER, MEDIUM SIZE, 4-DOOR SEDANS, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

			Freight:	\$ 410.00
			Base Price:	\$ 7179.00
1. YEAR:	1985 or 1986			\$ 1986
2. COLOR:	Dupont Dulux #4932D Green (or equivalent)			\$ Exception
3. WHEEL BASE:	99.9 Minimum			\$ 100.3
4. ENGINE:	2.0 Liter Minimum			\$ 2.2
5. CARBURETOR:	Standard			\$ Standard
6. BODY STYLE:	4-Door Sedan			\$ Standard
7. EXHAUST SYSTEM:	Single			\$ Single
8. TRANSMISSION:	Automatic			\$ 478.00
9. FILTERS:	Oil and Air			\$ Standard
10. BATTERY:	Heavy-Duty, 70 Amp. Minimum			\$ 335 amp
11. TIRES:	Standard blackwall, including full size standard spare with wheel			\$ 75.00
12. AIR CONDITIONING:	Factory installed with Tinted Glass - all windows			\$ 898.00
13. DEFROSTER AND HEATER:	Fresh Air			\$ Standard
14. SEAT BELTS:	Front and rear with metal buckles			\$ Plastic cover
15. MIRRORS:	Inside rear view, outside left side			\$ Standard
16. LIGHTS:	Dome, instrument panel, backup, self-canceling directional, parking brake indicator, emergency flasher			\$ Standard
17. ELECTRICAL SYSTEM:	12 Volts			\$ Standard
18. WINDSHIELD WIPERS:	Dual 2-speed electric, with washer system			\$ Standard
19. STEERING:	Power			\$ 237.00
20. SUN VISORS:	Both sides, padded			\$ Standard
21. MOLDING:	Body side			\$ Standard

SPECIFICATIONS CONTINUED:

22.	ARM REST:	Dual Front	\$ <u>Standard</u>
23.	DASH:	Padded	\$ <u>Standard</u>
24.	BRAKES:	Hydraulic with mechanical adjusters, disc brakes, front	\$ <u>Standard</u>
25.	RADIATOR:	Standard	\$ <u>Standard</u>
26.	SPRINGS:	Standard	\$ <u>Standard</u>
27.	SHOCKS:	Heavy Duty	\$ <u>60.00</u>
28.	BUMPERS:	Standard front and rear with guards	\$ <u>Exception</u>
29.	RUSTPROOFING:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in com- pliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially accept- able practice with warranty indicated.	\$ <u>269.00</u>
30.	MANUALS:	Four (4) service manuals on all equipment	\$ <u>27.50 per car</u>
31.	WARRANTY:	Give description of all warranties and component warranties available	\$ <u>See enclosures</u>
TOTAL:			\$ <u>9633.50</u>
LESS TAX:			\$ <u>-0-</u>
LESS DISCOUNT:			\$ <u>1672.11</u>
NET TOTAL:			\$ <u>7961.39</u>

DELIVERY: 65-95 days from receipt of order at factoryWARRANTY: I have enclosed a 1985 warranty. We have not yet received 1986
warranties. See fleet section of
warranty.

TRADE INS: NONE

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 86 Make: Dodge Model: Aries
2. Color: Special color not available for less than 5 vehicles.
3. Wheel Base: 100.3
4. Engine: 4 cylinder, 2.2 liter
5. Carburetor: Standard
6. Body Style: 4-door
7. Exhaust System: Single
8. Transmission: Automatic
9. Filters: oil & air
10. Battery: 335 amp, maintenance free; 500 amp available at extra cost.
11. Tires: P175/80R13 steel-belted radial, black side walls, 5
12. Air Conditioning: Factory installed
13. Heater and Defroster: Fresh air.
14. Seat Belts: front 7 rear, plastic covered buckles
15. Mirrors: inside day/night; outside left
16. Lights: dome, instrument panel, backup, self-canceling directional,
parking brake indicator, emergency flasher.
17. Electrical System: 12 volts
18. Windshield Wipers: Dual; 2-speed with washers
19. Steering: Power
20. Sun Visors: padded, both sides
21. Moldings: body side
22. Arm Rest: integral with door
23. Dash: Padded
24. Brakes: Dual braking system split diagonally, front disc, self-adjusting
drum rear w/dual proportioning valve
25. Radiator: Standard
26. Springs: H.D. suspension includes h.d. springs, front & rear, gas-pressuriz
front shocks and rear shock absorbers
27. Shocks: See #26
28. Bumpers: Standard front & rear w/integral bumper protective rub strips-not
guards
29. Rustproofing: ThermoGuard

MBE/WBE STATEMENT
FOR
CITY OF FORT WAYNE, INDIANA

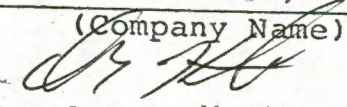
BID NO. 1223
BID DATE: 10-1-85

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits none percent (%), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

<u>Name of Firm</u>	<u>Type of Work</u>
1. None	
2.	
3.	
4.	

Submitted on: Sept. 18, 19845

By Glenbrook Dodge, Inc.
(Company Name)


Douglas G. McKibben, President
(Name & Title of Person Authorized to sign)

Business Address:

100 W. Coliseum

Fort Wayne, IN 46805

Phone Number:

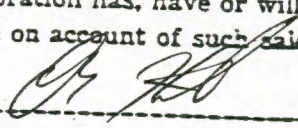
219-484-1533

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,
Allen } SS:
----- COUNTY }

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.



Douglas G. McKibben, President

Bidder or Agent

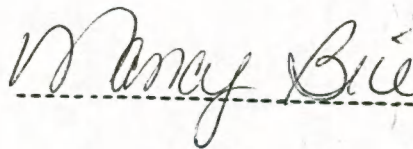
For Glenbrook Dodge, Inc.

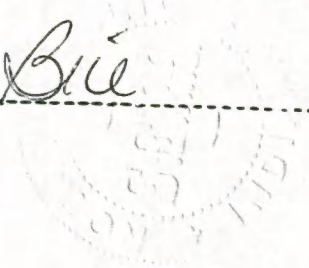
Firm or Corporation

Subscribed and sworn to before me this 18th day of Sept., 1985

My Commission Expires

10-28-86





PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of..... Five per cent of Maximum Bid

.....Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

If corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐ Check No. in the sum of Dollars

..... Bank on

of is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

Anthony Clark

OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

BIDDER AND PRINCIPAL

Witnessed by:

South A. Sprung

SURETY

Glenbrook Dodge, Inc.

Name of Bidder—Print or Type

By

Signature of Person Authorized to Sign

Title

President

100 Coliseum Blvd.

Street Name and Number

Fort Wayne, IN 46805

City, State and Zip Code

October 1, 1985

Date

See Cover Letter

Ohio Farmers Insurance Company

Name of Company—Print or Type

Incorporated

Indiana

In the State of:

Address

Westfield Center, Ohio

By

Leonard B. Koeller

Sign on this Line

Leonard B. Koeller

Date

October 1, 1985

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Page 1 of 19Ref. No. 1223Date SEPTEMBER 10, 1985Date wanted 10/1/85Fund
Appropriation No. _____

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc. to Att. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802**REQUIRED FOR DELIVERY TO:**

Department or Division BOARD OF PARK COMMISSIONERS
705 E. STATE STREET

Address FORT WAYNE, INDIANA 46805**RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE**

Closing
Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 11601. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		<p>TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS.</p> <p>THIS IS A RE-BID OF REFERENCE #1216</p> <p>AFFIRMATIVE ACTION: ON FILE _____ ATTACHED _____</p>		

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☒ NO ☐ YES NOT REQUIRED

See instruction item No. 18 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the prices set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

 Name of Company
 Per _____ Title BSM
 Address 5200 Illinois Rd

Specifications for two (2) new 1985 OR 1986, 5 PASSENGER, MEDIUM SIZE, 4-DOOR SEDANS, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

			Freight:	\$ 370.00
			Base Price:	\$ 6888.00
1. YEAR:	1985 or 1986			\$
2. COLOR:	Dupont Dulux #4932D Green (or equivalent)			\$ Not Available
3. WHEEL BASE:	99.9 Minimum			\$ 101.20
4. ENGINE:	2.0 Liter Minimum			\$ NC
5. CARBURETOR:	Standard			\$ NC
6. BODY STYLE:	4-Door Sedan			\$ NC
7. EXHAUST SYSTEM:	Single			\$ NC
8. TRANSMISSION:	Automatic			\$ 465.00
9. FILTERS:	Oil and Air			\$ NC
10. BATTERY:	Heavy-Duty, 70 Amp. Minimum			\$ 26.00
11. TIRES:	Standard blackwall, including full size standard spare with wheel			\$ 125.00
12. AIR CONDITIONING:	Factory installed with Tinted Glass - all windows			\$ 744.00
13. DEFROSTER AND HEATER:	Fresh Air			\$ NC
14. SEAT BELTS:	Front and rear with metal buckles			\$ NC
15. MIRRORS:	Inside rear view, outside left side			\$ NC
16. LIGHTS:	Dome, instrument panel, backup, self-canceling directional, parking brake indicator, emergency flasher			\$ NC
17. ELECTRICAL SYSTEM:	12 Volts			\$ NC
18. WINDSHIELD WIPERS:	Dual 2-speed electric, with washer system			\$ NC
19. STEERING:	Power			\$ 215.00
20. SUN VISORS:	Both sides, padded			\$ NC
21. MOLDING:	Body side			\$ 45.00

SPECIFICATIONS CONTINUED:

22.	ARM REST:	Dual Front	
23.	DASH:	Padded	\$ NC
24.	BRAKES:	Hydraulic with mechanical adjusters, disc brakes, front	\$ NC
25.	RADIATOR:	Standard	\$ NC
26.	SPRINGS:	Standard	\$ NC
27.	SHOCKS:	Heavy Duty	\$ NC
28.	BUMPERS:	Standard front and rear with guards	\$ 26.00
29.	RUSTPROOFING:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in com- pliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially accept- able practice with warranty indicated.	\$ 56.00
30.	MANUALS:	Four (4) service manuals on all equipment	\$ 100.00
31.	WARRANTY:	Give description of all warranties and component warranties available	\$ 92.00
TOTAL:			\$ 9152.00
LESS TAX:			\$
LESS DISCOUNT:			\$ 766.93
NET TOTAL: Per Unit			\$ 8385.07
DELIVERY: <u>Approx 6 weeks</u>			
WARRANTY: <u>12 months 12000 miles full warranty</u>			
TRADE INS: NONE 24 months 24000 miles \$100 deductible on Drive Train			

SPECIFICATIONS QUESTIONNAIRE

PAGE 12 OF 19

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 1986 Make: Chevrolet Model: Cavalier 4DR
2. Color: Any Standard Color
3. Wheel Base: 101.2 inch
4. Engine: 2.0 Liter
5. Carburetor: standard
6. Body Style: 4 Door
7. Exhaust System: Single
8. Transmission: Automatic
9. Filters: Oil & Air
10. Battery: Heavy Duty 70 Amp
11. Tires: 5-P175-80R-13
12. Air Conditioning: Tinted Glass & Factory Air
13. Heater and Defroster: Fresh Air
14. Seat Belts: Front & Rear
15. Mirrors: Inside & Left Outside
16. Lights: Dome, Inst. Panel, Back Up, Turn, Parking, Head lights
17. Electrical System: 12 Volt
18. Windshield Wipers: 9 speed with washer
19. Steering: Power
20. Sun Visors: Dual
21. Moldings: Body side
22. Arm Rest: 2 Front
23. Dash: Padded
24. Brakes: Power Assist
25. Radiator: Standard
26. Springs: Standard
27. Shocks: Heavy Duty
28. Bumpers: Front & Rear End Guards
29. Rustproofing: GSA specification FED-STD-L97A-2-22-74

MBE/WBE STATEMENT
FOR
CITY OF FORT WAYNE, INDIANA

BID NO. _____
BID DATE: _____

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (____ %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

<u>Name of Firm</u>	<u>Type of Work</u>
1.	
2.	
3.	
4.	

Submitted on: 09-26-85, 1984

By DeHaven
(Company Name)

Ralph J. Bakke GSN
(Name & Title of Person Authorized to sign)

Business Address:

5200 Illinois Rd
409000 I

Phone Number:

432-0677

NON-COLLUSION AFFIDAVITSTATE OF INDIANA,
_____ Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Ralph J. Bille SSN
Bidder or Agent
For _____
D. H. ...
Firm or Corporation

Subscribed and sworn to before me this 30 day of Sept, 1985

My Commission Expires

7-29-89

Thomas Shepel

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of _____

_____ Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐ Check No. _____ in the sum of _____

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

_____ Dollars
on _____ Bank

is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.
Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

[Signature]

OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

BIDDER
AND
PRINCIPAL

Dottchen Chevrolet Inc
Name of Bidder—Print or Type
By *Ralph J. [Signature]*
Signature of Person Authorized to Sign
Title *Gen*
5200 ILLINOIS Rd
Street Name and Number
FT WAYNE IN
City, State and Zip Code
Date *9-26-85*

SEE COVER LETTER

Witnessed by:

SURETY

Name of Company — Print or Type
Incorporated
In the State of: _____
Address: _____
By: _____

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.

*Mail all replies and correspondence, etc. to Att. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department or Division BOARD OF PARK COMMISSIONERS

705 E. STATE STREET

Address FORT WAYNE, INDIANA 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 34508. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 18 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS.	<i>each</i> <u>8583.</u>	<i>(2)</i> <u>17,166.</u>
		THIS IS A RE-BID OF REFERENCE #1216		
		AFFIRMATIVE ACTION: ON FILE _____ ATTACHED _____		

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☐ NO ☒ YES NOT REQUIRED

See instruction item No. 16 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT 

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Signature Allen County Motors, Inc.

Name of Company Allen County Motors, Inc.

Address 2300 W. Jefferson

Specifications for two (2) new 1985 OR 1986, 5 PASSENGER, MEDIUM SIZE, 4-DOOR SEDANS, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

			Freight:	\$ _____
			Base Price:	\$ _____
1. YEAR:	1985 or 1986			\$ _____
2. COLOR:	Dupont Dulux #4932D Green (or equivalent)			\$ _____
3. WHEEL BASE:	99.9 Minimum			\$ _____
4. ENGINE:	2.0 Liter Minimum			\$ _____
5. CARBURETOR:	Standard			\$ _____
6. BODY STYLE:	4-Door Sedan			\$ _____
7. EXHAUST SYSTEM:	Single			\$ _____
8. TRANSMISSION:	Automatic			\$ _____
9. FILTERS:	Oil and Air			\$ _____
10. BATTERY:	Heavy-Duty, 70 Amp. Minimum			\$ _____
11. TIRES:	Standard blackwall, including full size standard spare with wheel			\$ _____
12. AIR CONDITIONING:	Factory installed with Tinted Glass - all windows			\$ _____
13. DEFROSTER AND HEATER:	Fresh Air			\$ _____
14. SEAT BELTS:	Front and rear with metal buckles			\$ _____
15. MIRRORS:	Inside rear view, outside left side			\$ _____
16. LIGHTS:	Dome, instrument panel, backup, self-canceling directional, parking brake indicator, emergency flasher			\$ _____
17. ELECTRICAL SYSTEM:	12 Volts			\$ _____
18. WINDSHIELD WIPERS:	Dual 2-speed electric, with washer system			\$ _____
19. STEERING:	Power			\$ _____
20. SUN VISORS:	Both sides, padded			\$ _____
21. MOLDING:	Body side			\$ _____

SPECIFICATIONS CONTINUED:

22.	ARM REST:	Dual Front	\$ _____
23.	DASH:	Padded	\$ _____
24.	BRAKES:	Hydraulic with mechanical adjusters, disc brakes, front	\$ _____
25.	RADIATOR:	Standard	\$ _____
26.	SPRINGS:	Standard	\$ _____
27.	SHOCKS:	Heavy Duty	\$ _____
28.	BUMPERS:	Standard front and rear with guards	\$ _____
29.	RUSTPROOFING:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in com- pliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially accept- able practice with warranty indicated.	\$ _____
30.	MANUALS:	Four (4) service manuals on all equipment	\$ _____
31.	WARRANTY:	Give description of all warranties and component warranties available	\$ _____

TOTAL: each unit	\$ <u>8583.⁰⁰</u>
LESS TAX:	\$ <u>OUT</u>
LESS DISCOUNT:	\$ <u>OUT</u>
NET TOTAL: 2 units	\$ <u>17,166.⁰⁰</u>

DELIVERY: Approx. 45 DaysWARRANTY: 2 months & / 2,000 miles whichever occurs first
Some Drivetrain Components up to 24mos for 24,000 miles

TRADE INS: NONE

SPECIFICATIONS QUESTIONNAIRE

PAGE 12 OF 19

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 1986 Make: Ford Tempo Model: 4 door sedan
2. Color: as per spec
3. Wheel Base: 99.9
4. Engine: 2.3L 4cyl.
5. Carburetor: sto
6. Body Style: 4 door sedan - not hatchback
7. Exhaust System: single
8. Transmission: automatic
9. Filters: as spec
10. Battery: H.D. 48 amp maintenance free
11. Tires: 4-Standard Blackwall - 1 Mini Spare tire only avail.
12. Air Conditioning: as spec
13. Heater and Defroster: as spec
14. Seat Belts: as spec
15. Mirrors: as spec
16. Lights: as spec
17. Electrical System: as spec
18. Windshield Wipers: as spec
19. Steering: as spec
20. Sun Visors: as spec
21. Moldings: as spec
22. Arm Rest: as spec
23. Dash: as spec
24. Brakes: Power Disc Front - Drum Rear Hydraulic
25. Radiator: as spec
26. Springs: as spec
27. Shocks: no optional shock offered - struts with suspension
28. Bumpers: as spec - vertical guards not avail.
29. Rustproofing: Z-Bart as spec.

MBE/WBE STATEMENT
FOR
CITY OF FORT WAYNE, INDIANA

BID NO. _____
BID DATE: _____

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (____ %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

<u>Name of Firm</u>	<u>Type of Work</u>
1.	
2.	
3.	
4.	

Submitted on: _____, 1984

By _____
(Company Name)

(Name & Title of Person Authorized to sign)

Business Address:

Phone Number:

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,
Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Dennis Miller Fleetway
[Signature]
 Bidder or Agent

For ALLEN COUNTY MOTORS, INC.
 Firm or Corporation

Subscribed and sworn to before me this 1 day of Oct, 1985

My Commission Expires

8-17-89

[Signature]

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees. If this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of _____

_____ Dollars, to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐

Check No. _____ in the sum of _____

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

_____ Dollars on _____ Bank of _____

is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

Witnessed by:

BIDDER
AND
PRINCIPAL

ALLEN COUNTY MOTORS, INC.

Name of Bidder—Print or Type

By [Signature]
Signature of Person Authorized to Sign

Title fleet mgr

2300 W. Jefferson
Street Name and Number

St. Wayne IN 46804
City, State and Zip Code

Date 10-1-85

SEE COVER LETTER

Name of Company — Print or Type

Incorporated
In the State of:

Address:

By:

SURETY

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. ~~Indicate~~ your reply as indicated below.*

*Mail all replies and correspondence, etc. to Attn. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASES

Page 1 of 19Ref. No. 1223Date SEPTEMBER 10, 1985Date wanted 10/1/85Fund
Appropriation No. _____Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802**REQUIRED FOR DELIVERY TO:**

Department
or Division BOARD OF PARK COMMISSIONERS
705 E. STATE STREET

Address FORT WAYNE, INDIANA 46805**RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE**

Closing
Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 11111. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
		TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS.		
		THIS IS A RE-BID OF REFERENCE #1216		
		AFFIRMATIVE ACTION: ON FILE <u>X</u> ATTACHED _____		

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☒ NO ☐ YES NOT REQUIRED

See instruction item No. 16 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Bob Jackson Ford, Inc.
Name of Company

Fleet MGR
Title

320 W Coliseum Blvd Ft Wayne IN 4680
Address

Specifications for two (2) new 1985 OR 1986, 5 PASSENGER, MEDIUM SIZE, 4-DOOR SEDANS, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

			Freight:	\$ 398.00
			Base Price:	\$ 7689.60
1.	YEAR:	1985 or 1986		\$ -----
2.	COLOR:	Dupont Dulux #4932D Green (or equivalent)		\$ 5600
3.	WHEEL BASE:	99.9 Minimum		\$ Standard
4.	ENGINE:	2.0 Liter Minimum		\$ Standard
5.	CARBURETOR:	Standard		\$ Standard
6.	BODY STYLE:	4-Door Sedan		\$ Standard
7.	EXHAUST SYSTEM:	Single		\$ Standard
8.	TRANSMISSION:	Automatic		\$ 363.00
9.	FILTERS:	Oil and Air		\$ Standard
10.	BATTERY:	Heavy-Duty, 70 Amp. Minimum		\$ 27.00
11.	TIRES:	Standard blackwall, including full size standard spare with wheel		\$ Standard
12.	AIR CONDITIONING:	Factory installed with Tinted Glass - all windows		\$ 853.00
13.	DEFROSTER AND HEATER:	Fresh Air		\$ Standard
14.	SEAT BELTS:	Front and rear with metal buckles		\$ Standard
15.	MIRRORS:	Inside rear view, outside left side		\$ Standard
16.	LIGHTS:	Dome, instrument panel, backup, self-canceling directional, parking brake indicator, emergency flasher		Standard \$
17.	ELECTRICAL SYSTEM:	12 Volts		\$ Standard
18.	WINDSHIELD WIPERS:	Dual 2-speed electric, with washer system		\$ Standard
19.	STEERING:	Power		\$ 223.00
20.	SUN VISORS:	Both sides, padded		\$ Standard
21.	MOLDING:	Body side		\$ Standard

SPECIFICATIONS CONTINUED:

22.	ARM REST:	Dual Front	\$	<u>Standard</u>
23.	DASH:	Padded	\$	<u>Standard</u>
24.	BRAKES:	Hydraulic with mechanical adjusters, disc brakes, front	\$	<u>Standard</u>
25.	RADIATOR:	Standard	\$	<u>Standard</u>
26.	SPRINGS:	Standard	\$	<u>Standard</u>
27.	SHOCKS:	Heavy Duty	\$	<u>Standard</u>
28.	BUMPERS:	Standard front and rear with guards	\$	<u>Standard</u>
29.	RUSTPROOFING:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in com- pliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially accept- able practice with warranty indicated.	\$	<u>285.00</u>
30.	MANUALS:	Four (4) service manuals on all equipment	\$	<u>Included</u>
31.	WARRANTY:	Give description of all warranties and component warranties available	\$	<u>-----</u>
TOTAL:			\$	<u>9764.60</u>
LESS TAX: <i>Discount</i>			\$	<u>1483.15</u>
LESS DISCOUNT:			\$	<u>8281.45</u>
NET TOTAL:			\$	<u>Per Unit</u>

DELIVERY: 60 DaysWARRANTY: 12,000 Miles or 12 Months on adjustments
24,000 Miles or 24 Months on drivetrain with a \$100.00 DeductableTRADE INS: NONE

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 1986 Make: Ford Model: 4 Door Tempo GL
2. Color: Dupont #4932D Green
3. Wheel Base: 99.9
4. Engine: 2.3L 4CID Gas Engine
5. Carburetor: Standard
6. Body Style: 4-Door
7. Exhaust System: Single
8. Transmission: Automatic
9. Filters: Oil and Air
10. Battery: Heavy Duty 53 Amp Battery
11. Tires: Standard Tires with limited use spare
12. Air Conditioning: Factory installed with tinted glass
13. Heater and Defroster: Fresh Air
14. Seat Belts: Standard
15. Mirrors: Inside Rear View, Outside Left Side
16. Lights: Standard
17. Electrical System: 12 Volts
18. Windshield Wipers: Standard
19. Steering: Power Sterring
20. Sun Visors: Standard
21. Moldings: Standard
22. Arm Rest: Standard
23. Dash: Standard
24. Brakes: Power Brakes
25. Radiator: Standard
26. Springs: Standard
27. Shocks: Standard
28. Bumpers: Standard
29. Rustproofing: Rusty Jones Rustproofing



American Casualty Company of Reading, Pennsylvania

CNA Plaza
Chicago, Illinois 60685

A Stock Company

THE AMERICAN INSTITUTE OF ARCHITECTS



AIA Document A310

Bid Bond

KNOW ALL MEN BY THESE PRESENTS, that we
BOB JACKSON FORD, INC.

as Principal, hereinafter called the Principal, and AMERICAN CASUALTY COMPANY OF READING, PENNSYLVANIA,
CNA PLAZA, CHICAGO, ILL. 60685

■ corporation duly organized under the laws of the COMMONWEALTH OF PENNSYLVANIA as Surety, hereinafter called the
Surety, are held and firmly bound unto

THE CITY OF FORT WAYNE, INDIANA

as Oblige, hereinafter called the Oblige, in the sum of

FIVE PERCENT OF CONTRACTORS MAXIMUM BID-----

for the payment of which sum well and truly to be made, the said Principal and the said Surety, bind ourselves, our heirs,
executors, administrators, successors and assigns, jointly and severally, firmly by these presents. Dollars (\$ 5%),


WHEREAS, the Principal has submitted a bid for
TWO 4 DOOR SEDANS

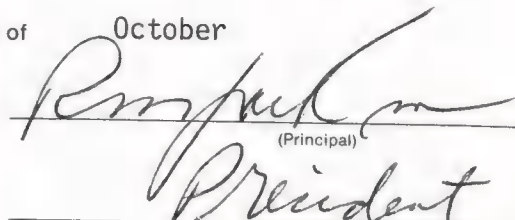
NOW, THEREFORE, if the Oblige shall accept the bid of the Principal and the Principal shall enter into a Contract with the
Oblige in accordance with the terms of such bid, and give such bond or bonds as may be specified in the bidding or
Contract Documents with good and sufficient surety for the faithful performance of such Contract and for the prompt
payment of labor and material furnished in the prosecution thereof, or in the event of the failure of the Principal to enter
such Contract and give such bond or bonds, if the Principal shall pay to the Oblige the difference not to exceed the penalty
hereof between the amount specified in said bid and such larger amount for which the Oblige may in good faith contract
with another party to perform the Work covered by said bid, then this obligation shall be null and void, otherwise to remain
in full force and effect.

Signed and sealed this 1st

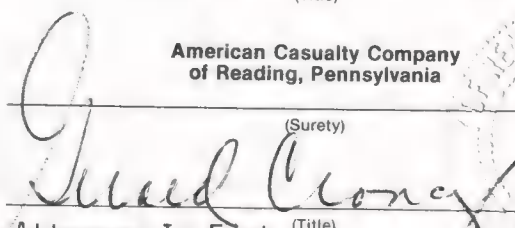
day of October

19 85


(Witness)


(Principal) (Seal)
President
(Title)

(Witness)

American Casualty Company
of Reading, Pennsylvania

(Surety) (Seal)
Attorney-In-Fact (Title)

MBE/WBE STATEMENT
FOR
CITY OF FORT WAYNE, INDIANA

BID NO. 1223
BID DATE: 10-1-85

The City is committed to minority/women's business participation, and the Citizens' Advisory Committee is presently preparing an ordinance concerning minority and women's business participation for City contracts. This project is also governed by various affirmative action requirements including Presidential Executive Order Number 11246. To assist the City in meeting its stated goals and to further meet affirmative action requirements, the undersigned commits _____ percent (_____ %), as a goal, of the undersigned's total bid to minority/women's business participation. In that regard, the following MBE and/or WBE firms have been contacted to work as subcontractors:

<u>Name of Firm</u>	<u>Type of Work</u>
1.	
2.	
3.	
4.	

Submitted on: Oct 1, ~~1984~~ 1985

By Bob Jackson Ford INC.
(Company Name)

[Signature] Fleet MGR
(Name & Title of Person Authorized to sign)

Business Address: 320 W. Coliseum Blvd.
Ft. WAYNE, IN. 46805

Phone Number: 219- 482- 4228

NON-COLLUSION AFFIDAVITSTATE OF INDIANA, }
 ALLEN COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

RON STEINMAN
[Signature] Agent
Bidder or Agent

For Bob Jackson Ford INC.
Firm or Corporation

Subscribed and sworn to before me this 30th day of September, 1985

My Commission Expires

8-27-88

[Signature]
Notary Public

CITY OF FORT WAYNE**DEPARTMENT OF PURCHASES**

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery to destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc. to Att. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASESAddress Room 940, Number One Main St., Ft. Wayne, Ind. 46802**REQUIRED FOR DELIVERY TO:**

Department or Division BOARD OF PARK COMMISSIONERS

705 E. STATE STREETAddress FORT WAYNE, INDIANA 46805**RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE**

Closing Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS ~~EXEMPT~~ FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 14601. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2		TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS.	8116.09	16232.1
4		THIS IS A RE-BID OF REFERENCE #1216 SVC MANUALS INCLUDED IN PRICE ABOVE.		
AFFIRMATIVE ACTION: ON FILE <u>X</u> ATTACHED _____ EXCEPTION - DUPONT DULUX #4922D GREEN N/A ON LESS THAN 5 UNITS				
TOTAL				16232.1

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☐ NO ☒ YES NOT REQUIRED

See instruction item No. 18 on reverse side hereof.

Terms _____ % cash discount if paid within _____ days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within _____ days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Forinsare Motors Inc.
Name of Company
Per Shirley G. Smith Secretary
Address 200 S. CHINTON

Specifications for two (2) new 1985 OR 1986, 5 PASSENGER, MEDIUM SIZE, 4-DOOR SEDANS, including all equipment listed as standard in the manufacturer's literature describing the vehicle, unless such equipment is superseded by deviations specified herein.

			Freight:	\$	<u>410.00</u>
			Base Price:	\$	<u>7179.00</u>
1. YEAR:	1985 or 1986			\$	
2. COLOR:	Dupont Dulux #4932D Green (or equivalent)			\$	<u>N/A</u>
3. WHEEL BASE:	99.9 Minimum			\$	<u>✓</u>
4. ENGINE:	2.0 Liter Minimum			\$	<u>✓</u>
5. CARBURETOR:	Standard			\$	<u>✓</u>
6. BODY STYLE:	4-Door Sedan			\$	<u>✓</u>
7. EXHAUST SYSTEM:	Single			\$	<u>✓</u>
8. TRANSMISSION:	Automatic			\$	<u>478.00</u>
9. FILTERS:	Oil and Air			\$	<u>✓</u>
10. BATTERY:	Heavy-Duty, 70 Amp. Minimum			\$	<u>✓</u>
11. TIRES:	Standard blackwall, including full size standard spare with wheel			\$	<u>75.00</u>
12. AIR CONDITIONING:	Factory installed with Tinted Glass - all windows			\$	<u>898.00</u>
13. DEFROSTER AND HEATER:	Fresh Air			\$	<u>✓</u>
14. SEAT BELTS:	Front and rear with metal buckles			\$	<u>✓</u>
15. MIRRORS:	Inside rear view, outside left side			\$	<u>✓</u>
16. LIGHTS:	Dome, instrument panel, backup, self-canceling directional, parking brake indicator, emergency flasher			\$	<u>✓</u>
17. ELECTRICAL SYSTEM:	12 Volts			\$	<u>✓</u>
18. WINDSHIELD WIPERS:	Dual 2-speed electric, with washer system			\$	<u>✓</u>
19. STEERING:	Power			\$	<u>237.00</u>
20. SUN VISORS:	Both sides, padded			\$	<u>✓</u>
21. MOLDING:	Body side			\$	<u>✓</u>

SPECIFICATIONS CONTINUED:

22. ARM REST:	Dual Front	\$	<u>✓</u>
23. DASH:	Padded	\$	<u>✓</u>
24. BRAKES:	Hydraulic with mechanical adjusters, disc brakes, front	\$	<u>✓</u>
25. RADIATOR:	Standard	\$	<u>✓</u>
26. SPRINGS:	Standard	\$	<u>✓</u>
27. SHOCKS:	Heavy Duty	\$	<u>60.00</u>
28. BUMPERS:	Standard front and rear with guards	\$	<u>✓</u>
29. RUSTPROOFING:	The frame, chassis, fenders and body etc., except for the driveshaft shall be completely rustproofed. Rustproofing must be in com- pliance with federal military specifications GSA spec. FED-STD-297A-2-22-74, entire vehicle must be rustproofed by a commercially accept- able practice with warranty indicated.	\$	<u>85.00</u> <u>LIFETIME WARR</u>
30. MANUALS:	Four (4) service manuals on all equipment	\$	<u>120.00</u>
31. WARRANTY:	Give description of all warranties and component warranties available <u>1 YR. ON THE WHOLE CAR.</u> <u>2 YR. 24,000 MILES POWERTRAIN</u>	\$	<u>✓</u>
	TOTAL:	\$	<u>9542.00</u>
	LESS TAX:	\$	<u>0.00</u>
	LESS DISCOUNT:	\$	<u>1425.91</u> 117.00
	NET TOTAL:	\$	<u>8116.09</u>

DELIVERY: 60-90 DAYS

WARRANTY: 24 MONTH 24000 MILES

TRADE INS: NONE

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 1986 Make: PLYMOUTH Model: RELIANT
2. Color: ~~GREEN~~ COLOR NOT AVAILABLE
3. Wheel Base: 100.3"
4. Engine: 2.2 LITER FOUR CYLINDER ELECTRONIC FUEL INJECTION
5. Carburetor: NO
6. Body Style: 4 DOOR
7. Exhaust System: SINGLE
8. Transmission: AUTOMATIC
9. Filters: OIL AND AIR
10. Battery: 335 AMP MAINTENANCE FREE
11. Tires: 13" BLACK SIDE WALL STEEL BERT RADIALS W/SPARE
12. Air Conditioning: YES
13. Heater and Defroster: YES
14. Seat Belts: YES
15. Mirrors: INSIDE DAY/NIGHT OUTSIDE LEFT
16. Lights: DOME, DAY, BACKUP, SIDE LAMP, DIR, PK. BRAKE, EMERG. FLASH.
17. Electrical System: 12 V
18. Windshield Wipers: 2 SPEED W/WASHERS
19. Steering: POWER
20. Sun Visors: DUAL PADDED
21. Moldings: SIDE
22. Arm Rest: DUAL FRONT
23. Dash: PADDED
24. Brakes: POWER DISKS FRONT / DRUM REAR
25. Radiator: YES
26. Springs: H/D SUSPENSION
27. Shocks: H/D SUSPENSION
28. Bumpers: STD.
29. Rustproofing: LIFE TIME WARRANTY

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA,

Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Roy R. Knight
Bidder or AgentFor POINSAATTE MOTORS INC.
Firm or CorporationSubscribed and sworn to before me this 30 day of Sept, 1985

My Commission Expires

7-11-87Catherine A. Brown

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of 5% of amount of attached bid.

to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐

Check No.

in the sum of

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

..... Dollars
on Bank
of
is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.
Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

X

Roy R. Wright

OTHER PARTIES INTERESTED IN THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

BIDDER
AND
PRINCIPAL

POINSATTE MOTORS, INC. &
POINSATTE AUTO SALES, INC. &
POINSATTE LEASING, INC.

Name of Bidder—Print or Type

By

[Signature]
Signature of Person Authorized to Sign

Title

Secretary

200 South Clinton Street

Street Name and Number

Fort Wayne, IN 46802

City, State and Zip Code

Date September 30, 1985

Witnessed by:

X

Sherrie L. Jones

SURETY

RELIANCE INSURANCE COMPANY

Name of Company — Print or Type

Incorporated Pennsylvania
In the State of:

Address 4 Penn Center Plaza
Philadelphia, PA 19103

By

[Signature]
Fred L. Tagtmeyer, Attorney-in-Fact

CITY OF FORT WAYNE

DEPARTMENT OF PURCHASES

Number One Main St., FT. WAYNE, IND. 46802

INVITATION

Quotations, subject to the conditions on the reverse hereof, are requested on the following list of materials, supplies, equipment or services, for the department as mentioned, with delivery in destination as shown below. Quotations shall include all charges for delivery, packing, etc. Address your reply as indicated below.*

*Mail all replies and correspondence, etc. to Att. of CAROL OFFERLE 427-1101

DEPARTMENT OF PURCHASES

Address Room 940, Number One Main St., Ft. Wayne, Ind. 46802

REQUIRED FOR DELIVERY TO:

Department
or Division BOARD OF PARK COMMISSIONERS

705 E. STATE STREETAddress FORT WAYNE, INDIANA 46805

RETURN ORIGINAL TO THE CITY — RETAIN DUPLICATE COPY FOR YOUR FILE

Closing
Time of Bids OCTOBER 1, 1985 AT 10:30 A.M.

TAXES: THE CITY IS EXEMPT FROM FEDERAL EXCISE AND INDIANA STATE SALES TAX. THE CITY'S INDIANA SALES TAX EXEMPTION CERTIFICATE NUMBER IS NO. 84608. PRICES SHOULD NOT INCLUDE THESE TAXES. See "Instructions to Bidders" No. 10 on reverse hereof for details.

TAX EXEMPT (Unless otherwise indicated)

Page 1 of 19Ref. No. 1223Date SEPTEMBER 10, 1985Date wanted 10/1/85

Fund
Appropriation No. _____

Quantity	Unit	Materials, Supplies, Equipment or Services	Unit Price	Total Amount
2	EA	TWO (2) NEW 1985 OR 1986 FIVE PASSENGER, MEDIUM SIZE, FOUR DOOR SEDANS. THIS IS A RE-BID OF REFERENCE #1216 1986 Chevrolet Cavalier 4 SERVICE MANUALS	7849.00	15,698.00 84.00
AFFIRMATIVE ACTION: ON FILE <input checked="" type="checkbox"/> ATTACHED <input type="checkbox"/>				

Bid Bond required ☐ NO ☒ YES FIVE PERCENT Performance Bond ☐ NO ☒ YES NOT REQUIRED

See instruction item No. 11 on reverse side hereof.

Terms % cash discount if paid within days from delivery and acceptance of goods or completion of services

PROPOSAL OR BID

In compliance with the above invitation for bids and subject to all conditions thereof, the undersigned offers and agrees, if this bid be accepted within a reasonable time from date of closing, to furnish any or all of the items or render such services upon which prices are quoted, in accordance with the specifications applying and at the price set opposite each item.

Delivery of any or all of the items or completion of services indicated shall be made within days from receipt of order.

IMPORTANT

As delivery may be a deciding factor in the award of an order, it is important that bidder furnish the information requested above.

Sign Here:

Hefner Chevrolet
Name of Company
Per Keith B. Baidy Title Fleet
Address Fort Wayne

SPECIFICATIONS QUESTIONNAIRE

PAGE 12 OF 19

Bidders Proposal - Must Be Completed
By the Bidder

1. Year: 1986 Make: Chevrolet Model: Cavalier
2. Color: Production Colon Green Not Available
3. Wheel Base: 101.2
4. Engine: 2.0 Liter
5. Carburetor: Fuel Injected
6. Body Style: 4 Door
7. Exhaust System: Single
8. Transmission: Auto
9. Filters: Oil & Air
10. Battery: 17 Duty
11. Tires: Stand Blackwall
12. Air Conditioning: Factory
13. Heater and Defroster: Fresh Air
14. Seat Belts: Front & Rear
15. Mirrors: Inside Outside Remote Left Manual Right
16. Lights: Stand
17. Electrical System: 12 Volts
18. Windshield Wipers: Dual 2 Speed
19. Steering: Power
20. Sun Visors: Both Sides
21. Moldings: Body Side
22. Arm Rest: Dual Front
23. Dash: Padded
24. Brakes: Power
25. Radiator: Stand
26. Springs: "
27. Shocks: H Duty
28. Bumpers: Stand With Guards
29. Rustproofing: Yes

NON-COLLUSION AFFIDAVIT

STATE OF INDIANA, }
Allen COUNTY } SS:

The undersigned bidder or agent, being duly sworn on oath, says that he has not, nor has any other member, representative, or agent of the firm, company, corporation or partnership represented by him, entered into any combination, collusion or agreement with any person relative to the price to be bid by anyone at such letting, nor to prevent any person from bidding nor to induce anyone to refrain from bidding, and that this bid is made without reference to any other bid and without any agreement, understanding or combination with any other person in reference to such bidding.

He further says that no person or persons, firms, or corporation has, have or will receive directly or indirectly, any rebate, fee, gift, commission or thing of value on account of such sale or contract.

Keith Baldert
Keith B. Baldert
 Bidder or Agent

For HEPNER Chevrolet
 Firm or Corporation

Subscribed and sworn to before me this 30 day of Sept, 1985

My Commission Expires

9-30-85

KATHERINE C. STROH, a Notary Public
 resident of Allen County, Indiana
 My commission expires June 10, 1988

PROPOSAL AND BID SURETY FORM

PROPOSAL:

In compliance with the foregoing invitation to bid and subject to all of the conditions thereof the undersigned offers and agrees, if this bid is accepted within a reasonable time from date of opening of bids, to enter into a contract in accordance with the prices stated herein.

The Legal Advertisement, General Conditions, Instructions to Bidders, Information for Bidders, Special Conditions, Specifications, and Plans applying form a part of this proposal.

This proposal is supported by the following bid surety as required by law and signatures affixed thereto constitute both a proposal and bid surety executed by the bidder.

BID SURETY (REQUIRED BY LAW):

BOND FORM: (USE THIS BOND FORM—NO ALTERNATE FORM OF BOND WILL BE CONSIDERED).

KNOW ALL MEN BY THESE PRESENTS, THAT we, the undersigned, are held and firmly bound unto the City of Fort Wayne, State of Indiana, in the sum of..... Five Percent (5%) of Maximum Bid

to be paid on demand to said City of Fort Wayne, its successors and assigns for which payment well and truly to be made, we hereby bind ourselves, our heirs, successors, executors, and administrators, jointly and severally firmly by these presents.

The condition of this obligation is such that if the bid or proposal attached hereto and made a part hereof and submitted to the within named division of the City of Fort Wayne or its duly constituted agent, is accepted and a contract awarded to the undersigned bidder and the said bidder shall within ten (10) days after notice of said award enter into a contract with the said City of Fort Wayne, State of Indiana, and shall secure the performance of the same by bond or otherwise as may be required to the satisfaction of the City of Fort Wayne, Indiana then this obligation shall be null and void; otherwise to be in full force and effect.

If a corporate surety is furnished, it is necessary that a certificate authorizing the "attorney-in-fact" to sign the bond accompanying the same.

BID CHECK (ALTERNATE FORM OF SURETY):

Certified ☐

Cashiers ☐ Check No. in the sum of

...Dollars

on Bank

of _____

is herewith submitted and deposited in lieu of bond under the same terms and conditions as set forth in the above bond.

Note: If Check is used as Bid Surety—Attach here.

SIGNATURES (BID SURETY AND PROPOSAL):

Witnessed by:

OTHER PARTIES INTERESTED IN
THIS PROPOSAL

(See 14—Signatures under General Conditions, etc.)

List all Parties if Partnership

BIDDER
AND
PRINCIPAL

HEFNER CHEVROLET, INC.

Name of Bidder—Print or Type

By Ruth B. Barclay
Signature of Person Authorized to Sign

Title Fleet Men

500 East State

.....
Street Name and Number

Fort Wayne, Indiana 46805

City, State and Zip Code

Date October 1, 1985

SEE COVER LETTER

OHIO FARMERS INSURANCE COMPANY

Name of Company — Print or Type

Incorporated
In the State of: Ohio

Address.....Westfield Center, Ohio

By Duwan R. Taatmeier
Duwan R. Taatmeier, Attorney-in-fact

Date: October 1, 1985

Witnessed by:

Witnessed by:
Catherine D. Uellis

SURETY

DIGEST SHEET

TITLE OF ORDINANCE: SPECIAL

DEPARTMENT REQUESTING ORDINANCE: PURCHASING

J-85-10-35

SYNOPSIS OF ORDINANCE:

AN ORDINANCE APPROVING CIVIL CITY PURCHASE ORDER #A-45280 FOR THE PURCHASE OF TWO (2) FIVE PASSENGER, MEDIUM SIZED, FOUR DOOR SEDANS PER THE SPECIFICATIONS IN REFERENCE #1223 FOR THE PARK DEPARTMENT THROUGH THE BOARD OF PARK COMMISSIONERS.

EFFECT OF PASSAGE:

THIS PURCHASE IS NEEDED TO REPLACE ONE VEHICLE THAT WAS TOTALED, AND ONE FOR THE DEPARTMENT TO CARRY OUT ITS SERVICES TO THE COMMUNITY.

EFFECT OF NON-PASSAGE:

DEPARTMENT WILL NOT BE ABLE TO CARRY OUT THEIR FUNCTIONS, OR PROVIDE SERVICES TO THE COMMUNITY.

MONEY INVOLVED (Direct costs, Expenditures, Savings):

HEFNER CHEVROLET	\$15,782.00
------------------	-------------

ASSIGNED TO COMMITTEE (President):

BILL NO. S-85-10-35

REPORT OF THE COMMITTEE ON FINANCE

WE, YOUR COMMITTEE ON FINANCE TO WHOM WAS

REFERRED AN (ORDINANCE) (~~RESOLUTION~~) approving Civil City

Purchase Order #A-45280 with Hefner Chevrolet, for the Parks and
Recreation Department of the City of Fort Wayne, Indiana

HAVE HAD SAID (ORDINANCE) (~~RESOLUTION~~) UNDER CONSIDERATION AND BEG
LEAVE TO REPORT BACK TO THE COMMON COUNCIL THAT SAID (ORDINANCE)

(~~RESOLUTION~~) DO PASS DO NOT PASS WITHDRAWN
YES NO

B. A. Eisbart
BEN A. EISBART
CHAIRMAN

Janet G. Bradbury
JANET G. BRADBURY
VICE CHAIRWOMAN

Samuel J. Talarico
SAMUEL J. TALARICO

Thomas C. Henry
THOMAS C. HENRY

James S. Stier
JAMES S. STIER

CONCURRED IN 11-12-85

SANDRA E. KENNEDY
CITY CLERK